

# CITY OF BUNKER HILL

801 South Franklin Street • Bunker Hill, Illinois 62014

Telephone 618-585-4632 • Fax 618-585-3829

Applicant Name: \_\_\_\_\_ Co-Applicant: \_\_\_\_\_

Service Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ 2<sup>nd</sup> Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Co-App Email: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Co-Applicant Employer Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Co-Applicant Employer Address: \_\_\_\_\_

Number of persons in household: \_\_\_\_ Emergency Contact Name & Phone: \_\_\_\_\_

Have you had water service with us before? \_\_\_\_ If so, what address: \_\_\_\_\_

Is there another water supply (well, cistern, etc.)? \_\_\_\_ Yes \_\_\_\_ No Type: \_\_\_\_\_

Effective date of service: \_\_\_\_\_

I/we, the undersigned, hereby make application for water service with the City of Bunker Hill and verify that I/we are:

\_\_\_\_ 1) The owner of the property. If so, is this rental property? \_\_\_\_ Yes \_\_\_\_ No

If so, is this Contract for Deed? \_\_\_\_ Yes \_\_\_\_ No Is Contract for Deed recorded? \_\_\_\_\_

\_\_\_\_ 2) The tenant/renter. Landlord Name \_\_\_\_\_

Landlord Address: \_\_\_\_\_ Phone: \_\_\_\_\_

I/we hereby agree to pay the City of Bunker Hill for such service to said property in accordance with the rate established by the City and to abide by the rules and regulations of the City. Applicant agrees to pay a non-refundable new user fee of \$50 payable upon execution of this application.

Other fees & penalties: 10% penalty added to balances not paid by due date, \$70.00 reconnect fee for non-payment disconnection.

I/we hereby grant City of Bunker Hill the right of ingress and egress over the above property for the purpose of reading of the water meter and maintenance of water service. I understand the water meter is the property of the City of Bunker Hill and that I am responsible for cost of repairs if damaged. I understand that I am responsible for the discharge service line and costs of all metered water.

**A COPY OF YOUR DRIVERS LICENSE IS NEEDED TO COMPLETE THE APPLICATION**

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Co-Applicant: \_\_\_\_\_ Date: \_\_\_\_\_